



*JFW AF*

Response Under 37 C.F.R. § 1.116 -  
Expedited Procedure - Examining Group 2663

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

BRUCE A. PHILLIPS ET AL.

Serial No.: 09/265,214

Group Art Unit: 2663

Examiner: Soon D. Hyun

Filed: March 10, 1999

For: xDSL-BASED COMMUNICATION SYSTEM

Attorney Docket No.: 1552 (USW 0506 PUS)

AMENDMENT UNDER 37 C.F.R. § 1.116

Mail Stop AF  
Commissioner for Patents  
U.S. Patent & Trademark Office  
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Sir:

Please amend the above-identified application as follows:

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

May 6, 2005  
Date of Deposit

Jeremy J. Curcuri  
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